

In response to the request for a blessing for the distribution of the therapeutic oil- from the Igerot HaKodesh, the Sacred Letters, Volume 23, 8919

Peace and blessings!

Being in the days of Hanukah, right after 19 Kislev, the day of good tidings, we need to explain a common thing between days of Hanukkah and 19 Kislev (at least possible way).

The miracle of Hanukah was with oil – an allusion to the mystical part of the Torah – to the Temple lamps, whose place was inside the building of the Temple, where no one could enter, and the ignition time was in the afternoon.

And in the days of Matityau son of Yohanan, the High Priest, etc. when Jews sacrificed their lives to sanctify G-d's Name... the true sacrifice, and when we say "with your whole soul" and even give up your soul, (to) G-d, the miracle that we have been commanded to commemorate through the lighting of the Hanukkah lamps (the soul) at the entrance of his house on the outside (the world) and actually after the sun goes down (the year).

And as in all things, it lies in the study of the mystical part of the Torah, the oil of the Torah, which in the beginning was hidden and invisible to all the Sages, and visible only to a chosen few, and even then, only in private, and not in public, (but) in these last generations, it is a commandment to uncover it- in the days of ARIZAL etc., until the redemption the 19th of Kislev, when the main stage in the dissemination of Hasidism began- until everyone will understand and conclude how G-d fills the world, and how He surrounds all the worlds, etc. And G-d willing, each and everyone will fulfill this in all of the three personal ways:

- a) Through dissemination
- b) Through Hasidism
- c) Until it reaches the outside (world)

And from life and light and adding to this it will grow. Blessings for a joyous Hanukkah.

M. Schneerson

הנעה למודעות אישית, להפיכת בעיות לאפשרויות, מחסומים לאתגרים, מחשבות לאבחנות ורגשות למקורות אנרגיה



רפואה שליומה

טיפול THIS IS FROM THE Habad org. translation of the letter:

Peace and blessings!

Being in the days of Chanukah, right after 19 Kislev, the day of good tiding, we need to explain a common thing between days of Hanukkah and 19 Kislev (at least possible way).

The miracle of Chanukah was with oil - that hints at the inner part of the Torah - located in the Temple lamps, these place where it was in the building of the Temple, where no one could enter, and the ignition time was in the afternoon.

And in the days Matityau son of Yohanan, the High Priest, etc. when Jews sacrificed their lives for the sake of sanctification of the Name of G-d... - a miracle happened and because of this we have been commanded Chanukah lamps, which commandment - ignition in each and every (soul) and on his doorstep outside (the world), and at a time when the sun went down (year).

And as in all these things - in the study the inner part of Torah - the oil of the Torah, which initially had been hidden from all Jewish sages, and was known only by few. And although it was very private and not public, (but) in these last generations there commandment disclose this - during ARIZAL, etc. - And before the release of 19 Kislev - began the main stage in the spread of Hasidism outside sources, until one realizes how G-d fills and surrounds all worlds, etc.

Lets do this, each of us, in all three aspects: 1) in the form propagation 2) and the sources themselves 3) as long as they do reach the outside.

And with vitality and light, continuing to add to increase the light.

With the blessing of a cheerful holiday of Chanukah

Sign.

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